



**Department Orders**  
**Department of the Southwest**  
**Sons of Union Veterans of the Civil War**



**DEPARTMENTAL ORDER 01**  
**(SERIES 2023-2024)**

**Department Change of Command**

By the authority vested in me as Commander of the Department of the Southwest of the Sons of Union Veterans of the Civil War, the National Charter, Constitution and Regulations, the National Policies, and the Department Bylaws, the following is ordered:

1. At Tucson, Arizona, on March 11, 2023, the Delegates to the 7<sup>th</sup> annual Department Encampment elected me to the highest office in the Department. I am honored to serve my Brothers in this capacity, and will do all in my power to promote the success and growth of the Department and its activities.
2. Headquarters of the Commander is hereby established at 1752 S. Heritage, Mesa, AZ 85210. All correspondence for the Commander may be posted to that address.  
Email can be sent to me at: [hooker56@gmail.com](mailto:hooker56@gmail.com) and my phone number is 480 580-1612
3. Correspondence concerning Department or Camp activities, finances, reports, and membership should be directed to Department Secretary-Treasurer Dale E. Enlow, 7723 E. Treeline, Hackberry, AZ 86411, 928-715-5109, [dale\\_enlow@hotmail.com](mailto:dale_enlow@hotmail.com).
4. As heirs to the Grand Army of the Republic, all Brothers of the SUVCW swore to protect May 30th as Memorial Day—as this was the day set aside by those Comrades who saved our Union. I strongly encourage the Camps to participate in Memorial Day ceremonies to be held on Monday, May 29, 2023, in their local communities. Remember, Memorial Day honors all of those who “gave their last full measure of devotion” in saving our country during any war or conflict.
5. All of the Camps should actively participate in presenting SUVCW flag certificates to those individuals and companies who patriotically display the grand flag of the United States. Camps should keep a record of their actions in this regard and notify the editor of the Department newsletter.
6. The Elected and Appointed officers for 2023-2024 are as follows:

Senior Vice Commander	Timothy D Prater, CC
Junior Vice Commander	Todd T. Hoffay, CC
Department Council	Mark Haynes PCC, Robert D. McCord PDC, & Scott T. Martorano
Secretary / Treasurer	Dale E Enlow PCC

Assistant Secretary/Treasurer:	Timothy D Prater, PCC
Patriotic Instructor:	James M Heller, PDC
Chaplain:	Mark J Haynes, PCC
Graves Registration:	Avery D Frantz
Historian:	Dale E Enlow, PCC
Memorials Officer:	John B. Horton
Eagle Scout Coordinator:	Dennis W Lamb
Counselor:	William C. Smith PCC
GAR Records Officer:	David A Swanson , PDC
Signals Officer:	Jeffrey D Burgess, PCC
Color Bearer:	William C. Smith PCC
Guide:	Dan Huskisson
Allied Orders Relations Officer:	John R Conrad, PDC

**DEPARTMENTAL ORDER 01  
(SERIES 2023-2024) continued**

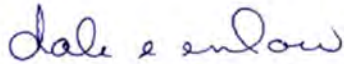
7. I thank all of the Brothers of the Department of the Southwest and its Camps for their membership since without it we would not exist! I especially want to thank Past Department Commanders for their contributions and continuing support. I encourage all Brothers to actively support their Department and Camps by enthusiastically recruiting new members and volunteering for programs and the various officer position opportunities. I am open to any and all ideas for new membership recruiting and retaining membership in the order, whether they be Lineage or Associate members.

**Ordered this 15th day of March 2023**



Kenneth J. Hooker, Department Commander

ATTEST,



Department Secretary

DEPSW 23-0315-001

