

## Department Orders Department of the Southwest Sons of Union Veterans of the Civil War



## DEPARTMENTAL ORDER 01 (SERIES 2024-2025)

## **Department Change of Command**

By the authority vested in me as Commander of the Department of the Southwest, Sons of Union Veterans of the Civil War, the National Charter, Constitution and Regulations, the National Policies, and the Department Bylaws, the following is ordered:

- 1. At Prescott, Arizona, on March 02, 2024, the Delegates to the 8<sup>th</sup> annual Department Encampment elected me to the highest office in the Department. I am honored to serve my Brothers in this capacity, and will do all in my power to promote the success and growth of the Department and its activities.
- 2. Headquarters of the Commander is hereby established at 3569 Wendigo Trail, Chino Valley, AZ 86323. All correspondence for the Commander may be posted to that address.

Email can be sent to me at: timprater86323@gmail.com and my phone number is 928 533-1478

3. Correspondence concerning Department or Camp activities, finances, reports, and membership should be directed to Department Secretary-Treasurer Dale E. Enlow, 7723 E.

Treeline, Hackberry, AZ 86411, 928-715-5109, dale\_enlow@hotmail.com. (underscore between dale and enlow)

- 4. As heirs to the Grand Army of the Republic, all Brothers of the SUVCW swore to protect May 30th as Memorial Day—as this was the day set aside by those Comrades who saved our Union. I strongly encourage the Camps to participate in Memorial / Decoration Day ceremonies to be held on Monday, May 27, 2024, in their local communities. Remember, Memorial Day honors all of those who "gave their last full measure of devotion" in saving our country during any war or conflict.
- 5. All of the Camps should actively participate in presenting SUVCW flag certificates to those individuals and companies who patriotically display the grand flag of the United States. Camps should keep a record of their actions in this regard and notify the editor of the Department newsletter.
- 6. The Elected and Appointed officers for 2024-2025 are as follows:

Senior Vice Commander Kenneth J. Hooker, PDC Junior Vice Commander Todd T. Hoffay, CC

Department Council W. Mark Clark PCC, Scott T. Martorano, & Richard A. Stephens CC

Secretary / Treasurer Dale E Enlow PCC

Assistant Secretary/Treasurer: vacant

Patriotic Instructor: Todd T. Hoffay, CC
Chaplain: Mark J Haynes, PCC
Graves Registration: Avery D Frantz
Historian: Dale E Enlow, PCC
Memorials Officer: John B. Horton

Eagle Scout Coordinator: Timothy D. Prater DC

Counselor: Dennis DeAtley

GAR Records Officer:

Signals Officer:

Color Bearer:

David A Swanson, PDC

Jeffrey D Burgess, PCC

William C. Smith PCC

Guide: Dan Huskisson

Allied Orders Relations Officer: John R Conrad, PDC

## DEPARTMENTAL ORDER 01 (SERIES 2023-2024) continued

7. I thank all of the Brothers of the Department of the Southwest and its Camps for their support and membership since without it we would not exist! I especially want to thank all the Past Department Commanders for their contributions and continuing support. I encourage all Brothers to actively support their Department and Camps by enthusiastically recruiting new members and volunteering for programs and the various officer position opportunities.

Ordered this 13th day of March 2024

Timothy D. Prater, Department Commander

dale e enlow

ATTEST,

Department Secretary

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