



**Department Orders  
Department of the Southwest  
Sons of Union Veterans of the Civil War**



**DEPARTMENTAL ORDER 02  
(SERIES 2024-2025)**

**Annual Lt. James Barrett Award**

By the authority vested in me as Commander of the Department of the Southwest, Sons of Union Veterans of the Civil War the following is ordered:

1. At Prescott, Arizona, on March 02, 2024, a suggestion was made to create an annual award to recognize a Department Brother for outstanding accomplishments and superior dedication to the mission of the Sons of the Union Veterans of the Civil War (SUVCW).
2. I take this opportunity to announce the creation of the annual Department of the Southwest's Lieutenant James Barrett Award, presented for outstanding Service to the Department and the SUVCW. This award is named in honor of Lt. Barrett, 1st California Cavalry. He was killed in action during the Civil War at Arizona's Picacho Peak Skirmish on April 15, 1862.
3. This award will recognize a deserving Brother for his outstanding service to our fellow Brothers and the SUVCW. The Brother selected will be acknowledged for excellence in the execution of his assigned duties and dedication above and beyond the norm. The Department Commander will be responsible to select the recipient of the yearly award.
4. It is hereby ordered that the serving Commanders of each camp of the Department shall submit the name of a Camp Brother to be considered, along with a written summary justifying the nomination. Recommendations shall be submitted via email to the Department Commander no later than February 1 of each year.
5. The first recipient of the Lt. James Barrett Award will be selected by the Department Commander from the submitted names and delivered at the 9<sup>th</sup> Annual Department Encampment in 2025.

**Ordered this first day of April 2024**

Timothy D. Prater, Department Commander

ATTEST,

Department Secretary

DEPSW 24-0401-001 DO 24-25 002

